



## **DECLARATION** and POWER OF ATTORNEY

**⊠** ORIGINAL

As a below named inventor, I declare that the information given herein is true, that I believe that I am the original, first and sole inventor (if only one name is listed as 1 below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

Camera and Portable Equipment With Camera

The specification of which is attached hereto unless the following box is checked:

| was filed on October 27, 2003 | as United States Application Number or PCT International Application Number 10/695,417 was amended on.

My residence, post office address and citizenship are as stated below next to my name.

I acknowledge my duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations § 1.56(a).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

|                         |   | PRIOR FOREIGN                                       | APPLICATION(S)  | <u></u>  |
|-------------------------|---|---|---|--|
|                         | COUNTRY   | APPLICATION NUMBER                                  | DATE OF FILING<br>Month Day Year  | PRIORITY CLAIMED UNDER<br>35 U.S.C. 119  |
|                         | Japan   | 2003-292821   | August 13, 2003   | Yes  |
| is ap<br>uty to         | plication is not disclosed in the pri<br>disclose information which is ma                         | ior United States application in the manner provide | ded by the first paragraph of Title 35  | ofar as the subject matter of each of the claims of 5, United States Code § 112, I acknowledge the which occurred between the filing date of the prior |
|                         | ation Serial No.)   | (Filing   | Date)   | (Statu   |
| OWE                     | •   | Inventor, I hereby appoint the following attorney(  | ·   | application and transact all business in the Patent  |
|                         | correspondence to:  | ☑ Customer Number 000026021                         | Hogan & Hartson L.L.P.<br>500 South Grand Avenue, Suite 19<br>Los Angeles, California 90071 | DIRECT TELEPHONE CALLS TO:   |
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| ese s                   | tatements were made with the kn   |   | so made are punishable by fine or   | and belief are believed to be true; and further that imprisonment, or both, under Section 1001 of Title ent issuing thereon.                           |
| SIGNATURE OF INVENTOR 1 |   |   | SIGNATURE OF INVENTOR 2  Masac va Wing  |  |
| DATE TEBLON, O 6 2004   |   |   | DATE February as, 2004  |  |
| SIGNATURE OF INVENTOR 3 |   |   | SIGNATURE OF INVENTOR 4   |  |
| DATE                    |   |   | DATE  |  |